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## BIB DATA SHEET

CONFIRMATION NO. 2229

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                         | FILING or 371(c)<br>DATE                                                                                          | CLASS                                        | GROUP ART UNIT                                               | ATTORNEY DOCKET<br>NO. |                     |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|------------------------|---------------------|---------------------------|
| 10/729,982                                                                                                                                                                                                                                                                                                            | 12/09/2003<br>RULE                                                                                                | 705                                          | 3687                                                         | 246308US2RD            |                     |                           |
| <b>APPLICANTS</b><br>Mutsumi Fujihara, Kanagawa-Ken, JAPAN;<br>Etsuo Saito, Kanagawa-Ken, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-358697 12/10/2002<br>JAPAN 2003-388249 11/18/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/08/2004 |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                          | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>                                      | <b>SHEETS DRAWINGS</b> | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /ANDREW JOSEPH RUDY/<br>Acknowledged Examiner's Signature                                                                                                                                                                                                                                                |                                                                                                                   | Initials                                     | JAPAN                                                        | 21                     | 19                  | 7                         |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES                                                                                                                                                                                       |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| <b>TITLE</b><br>Method for managing account, method for performing settling, method for managing lot, computer readable recording medium, account managing/settling system, and lot managing system                                                                                                                   |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1114                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                              | <input type="checkbox"/> All Fees                            |                        |                     |                           |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                              | <input type="checkbox"/> 1.16 Fees (Filing)                  |                        |                     |                           |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                              | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                        |                     |                           |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                              | <input type="checkbox"/> 1.18 Fees (Issue)                   |                        |                     |                           |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                              | <input type="checkbox"/> Other _____                         |                        |                     |                           |
| <input type="checkbox"/> Credit                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                              |                                                              |                        |                     |                           |